

**RESOLUTION BY COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE**

July 2, 2001

**01- R -0919**

**AUTHORIZING THE MAYOR TO GRANT A PERMANENT CONSTRUCTION AND MAINTNEANCE EASEMENT TO GEORGIA POWER COMPANY FOR THE PURPOSE OF INSTALLING AN ELECTRIC TRANSMISSION LINE AT THE NORTHWEST BOUNDARY OF ADAIR PARK II, SO AS TO PROVIDE SERVICES TO NEW CUSTOMERS IN THAT AREA AND TO ACCOMMODATE FOR FUTURE GROWTH, LOCATED IN LAND LOT 107 OF THE 14TH DISTRICT OF FULTON COUNTY ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS.**

**Whereas,** Georgia Power Company is requesting the City of Atlanta, Department of Parks, Recreation and Cultural Affairs to grant a permanent construction and maintenance easement for the purpose of installing an electric transmission line at the northwest boundary of Adair Park II so as to allow for serving new customers in the area and to accommodate for future growth, the proposed route will run from Metropolitan Avenue to a new substation at 1200 White Street; and

**Whereas,** Georgia Power Company will be responsible for the payment of all costs associated with the construction, maintenance and installation of the electric transmission line; and

**Whereas,** a permanent construction and maintenance easement is required to install the electric transmission line in Land Lot 107 of the 14<sup>th</sup> District of Fulton County, Georgia.

**NOW, THEREFORE, BEIT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA,** as follows:

**Section 1:** That the Mayor be and is hereby authorized to grant a permanent construction and maintenance easement to the Georgia Power Company for the purpose of installing an electric transmission line at the northwest boundary of Adair Park II so as to allow for servicing new customers in the area and to accommodate for future growth, the proposed route will run from Metropolitan Avenue to a new substation at 1200 White Street, in Land Lot 107 of the 14<sup>th</sup> District of Fulton County, Georgia.

**Section 2:** That the Acting Commissioner of the Department of Parks, Recreation and Cultural Affairs acting as the Mayor's designee, is authorized to review and approve the terms and conditions of the permanent construction and maintenance easement.

**Section 3:** That Georgia Power Company will be responsible for the payment of all costs associated with the permanent construction and maintenance easement of the electric transmission line at the northwest boundary of Adair Park II, located in Land Lot 107 of the 14<sup>th</sup> District of Fulton County, Georgia.

01- 2-0919

(Do Not Write Above This Line)

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HUMAN RESOURCES COMMITTEE

AUTHORIZING THE MAYOR TO GRANT A PERMANENT  
CONSTRUCTION AND MAINTENANCE EASEMENT TO  
GEORGIA POWER COMPANY FOR THE PURPOSE OF  
INSTALLING AN ELECTRIC TRANSMISSION LINE  
AT THE NORTHWEST BOUNDARY OF ADAIR PARK II,  
SO AS TO PROVIDE SERVICES TO NEW CUSTOMERS  
IN THAT AREA AND TO ACCOMMODATE FOR FUTURE  
GROWTH, LOCATED IN LAND LOT 107 OF THE  
14TH DISTRICT OF FULTON COUNTY ON BEHALF  
OF THE DEPARTMENT OF PARKS, RECREATION AND  
CULTURAL AFFAIRS.

7/2/01 - Filed Without Objection

FILED BY  
CITY COUNCIL  
JUL 02 2001

As Amended

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

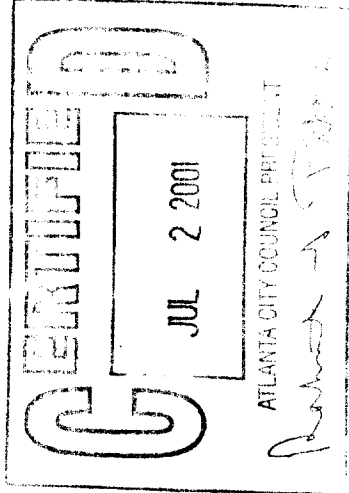
Committee <i>COV</i>	Date <i>6/27/01</i>	Chair <i>Charles H. Johnson</i>	Action: Fav, Adv, Hold (see rev. side) <i>File</i>	Other: <i>File</i>	Members <i>Atty. Gen. [Signature]</i> <i>[Signature]</i> <i>[Signature]</i> <i>[Signature]</i>	Refer To <i>[Signature]</i>
Committee	Date	Chair	Action: Fav, Adv, Hold (see rev. side) Other:		Members	Refer To

Committee	Date	Chair	Action: Fav, Adv, Hold (see rev. side) Other:		Members	Refer To
Committee	Date	Chair	Action: Fav, Adv, Hold (see rev. side) Other:		Members	Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd  
Readings  
☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED



CERTIFIED  
JUL 02 2001  
*Charles H. Johnson*  
MUNICIPAL CLERK

MAYOR'S ACTION